

**UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS**

CLERK'S CERTIFICATE AND APPEALS COVER SHEET

ABBREVIATED ELECTRONIC RECORD

Case Caption: Conservation Law Foundation, Inc. v. Exxonmobil Corporation et al

District Court Number: 16cv11950-MLW

Fee: Paid? Yes X No Government filer *In Forma Pauperis* Yes No

Motions Pending Yes No X Sealed documents Yes No X
If yes, document # If yes, document #

Ex parte documents Yes No X Transcripts Yes X No
If yes, document # If yes, document # 30,58,73,74,102

Notice of Appeal filed by: Plaintiff/Petitioner X Defendant/Respondent Other:

Appeal from:

#106 Memorandum and Order

Other information:

I, Robert M. Farrell, Clerk of the United States District Court for the District of Massachusetts, do hereby certify that the annexed electronic documents:

#106 and #108

with the electronic docket sheet, constitute the abbreviated record on appeal in the above entitled case for the Notice of Appeal # 108 filed on April 17, 2020.

In testimony whereof, I hereunto set my hand and affix the seal of this Court on April 17, 2020.

ROBERT M. FARRELL
Clerk of Court

/s/Matthew A. Paine
Deputy Clerk

COURT OF APPEALS DOCKET NUMBER ASSIGNED:

PLEASE RETURN TO THE USDC CLERK'S OFFICE